

**MORGAN-COLORADO SCHOLARSHIP**  
**For Sweetwater High School Graduates, Class of 2026**

**In Pursuit of an BUSINESS DEGREE\* at the UNIVERSITY OF COLORADO, BOULDER**  
A “full cost of attendance” (“full ride”) scholarship to attend the **University of Colorado, Boulder (CU)**  
in pursuit of a Bachelor of Science Degree in **BUSINESS** or related major\*

**BACKGROUND:** The Morgan-Colorado Scholarship (the “**Scholarship**”) was established by the Morgan Family Foundation in partnership with the University of Colorado Foundation. Mr. Kile Morgan, Jr. was born and raised in National City and graduated from Sweetwater High School in 1964. He attended the University of Colorado, Boulder (the “**University**”) on an athletic scholarship where he played Football and received degrees in both Civil Engineering and Business Administration. Since 2005, sixteen graduates of Sweetwater High School have been awarded the Scholarship, allowing them the opportunity to pursue a Bachelor of Science degree at the University in either *Engineering* or *Business*. More recently, the program decided on an alternating schedule, making the scholarship available at the College of Engineering for ODD years, and at the School of Business for EVEN years. Recent scholarship recipients include:

| Name            | SUHI Class | Major                   | Name         | SUHI Class | Major                   |
|-----------------|------------|-------------------------|--------------|------------|-------------------------|
| Isabel Vega     | 2020       | Business Administration | Paul Ednalio | 2024       | Business Administration |
| Airyl Dayrit    | 2021       | Civil Engineering       | Izell Wright | 2024       | Business Administration |
| Gisella Andrade | 2022       | Business Administration | Maeve Nieva  | 2025       | Engineering             |
| Oscar Rosas     | 2023       | Bio-Medical Engineering |              |            |                         |

**WHAT IT COVERS:** All costs of attendance including Tuition, Room & Board, Fees, Books, Travel, and Personal expenses are covered by a combination of Financial Aid (Federal and University grants) and the Scholarship during the four years of enrollment. This means that a student adhering to the standard Financial Aid Budget would not need to take *any* Loans, and the calculated Expected Family Contribution would be covered. In addition, the Morgan Family Foundation provides funds to cover 1<sup>st</sup> year transitional and summer program/orientation costs, as needed.

**CRITERIA:** The University is a highly selective school, much like many of the University of California campuses. Furthermore, admission to the **College of Engineering and Applied Science (CEAS)** is a very competitive process. As such, in order to align the scholarship selection with university admissions, the following criteria was established.

**To be considered for the Scholarship, applicants should meet the following requirements** (*please check boxes to confirm understanding*):

- ☐ First-Generation College Student – by our definition, this means that your parents (or grandparents) have not received a Bachelor’s Degree or higher level of education **in the U.S.**
- ☐ FAFSA (or equivalent, if applicable) – must be willing and able to complete the process that allows the University’s Financial Aid Office to determine the student’s financial need and any eligibility for any other grants/scholarships.
- ☐ Class Rank / GPA – should be ranked in the top 10% of her/his class, which typically corresponds to a GPA of 3.9 or higher, based on the “**College Weighted Uncapped**” overall GPA.
- ☐ Courses – must have completed, *or* be currently enrolled in, **AP Calculus** as well as *at least three other AP-level* courses, including one AP-level **Science** subject.
- ☐ Undergraduate Admissions – apply and gain admission to CU’s Leads College of business (accepted into any chosen Major). See school/program information at <https://www.colorado.edu/business/>

**PROCESS:** The timeline and process will be as follows:

1. All applicants must complete the **University Admissions** process (<http://www.colorado.edu/admissions/apply>) no later than November 15th 2025.
2. Apply for Scholarship by **December 5th, 2025**.
3. Participate in a phone interview in the third week of December
4. Students who are selected as Finalists will be informed by December 20th.
5. Finalists then complete the University Admissions process (<http://www.colorado.edu/admissions/apply>) no later than December 19th 2025.
6. Admission and Scholarship Award decision by the University will be provided in March 2026.
7. Prior to accepting the scholarship, Awardee will have an opportunity to visit the University in order to see the campus, connect with current Scholarship recipients, and meet with CU staff. **ALL COSTS WILL BE COVERED BY TRAVEL GRANT.**

Student Name: \_\_\_\_\_



## MORGAN-COLORADO SCHOLARSHIP: APPLICATION PROCESS

**Part 1: Complete the Application FORM** on the last page of this form and submit this form in section 1A or 2B of the Google form link found at the bottom of this page. The information will include:

- **Personal Contact Information** (including address, date and place of birth, race/ethnicity, email, phone number)
- **Academic Information** (such as GPA and Ranking, SAT and AP scores, major)
- **Family Information** (parents' occupation, income & education level; data from your FAFSA/CADAA SAR if available)

**Part 2: Please submit the following backup documents along with the application FORM. Attach documents in the order shown below. Make sure your name appears at the top of all backup documents.**

- ☐ 1. HIGH SCHOOL TRANSCRIPT. (does not have to be official/sealed but should be registrar's format)
- ☐ 2. SAT and/or ACT SCORES – *if available*. (download report from College Board/ACT website)
- ☐ 3. AP SCORES REPORT. (download report from College Board/AP Central)
  
- ☐ 5. RESUME – Prepare a complete list of all your Volunteer, Community, and School Extra-Curricular activities -
  - List everything since the 9th grade and indicate whether you were a member or officer, in what grades you participated, and hours spent on each.
  - Show ALL volunteer and/or paid work, awards/recognition received, conferences and summer programs attended.
  - Include a list of where/how you have performed your community service, including organization, numbers of hours and dates.
- ☐ 6. PERSONAL INSIGHT RESPONSES. (answer all 3 and make sure you address the underlined portion of the question)
  - A. Share *your story* with us, including your family background, personal circumstances, and challenges you may have faced. How has this influenced your life choices and how will it impact your future? (250 words max)
  - B. Tell us about an *educational barrier* you have faced and how you overcame it, OR share your experience in maximizing your *educational opportunities*. Through or despite this, what has motivated you to succeed? (350 words max)
  - C. Describe what sparked your interest in your chosen major and describe your career goals and professional aspirations. What research have you done or what experiences have reinforced your interest in this field? (350 words max)
- ☐ 7. Current PHOTOGRAPH (copy & paste file into an 8.5 x 11 document, *no huge pic files* – ideally less than 1MB).

**Application Due by: December 5th, 2025. Completed Applications will only be accepted electronically** By EMAIL to: [ldurham@thesuhifoundation.org](mailto:ldurham@thesuhifoundation.org) (with **single** PDF file)

**Any QUESTIONS? Loree Durham** with The SUHI Foundation can be reached at (253)-678-8993 by phone or via email at [ldurham@thesuhifoundation.org](mailto:ldurham@thesuhifoundation.org)

By submitting this application, you are authorizing The SUHI Foundation and The Morgan Family Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, [www.thesuhifoundation.org](http://www.thesuhifoundation.org) and in social media or printed materials. Financial, health, immigration status and credit information will be kept strictly confidential. By signing and submitting this application, you acknowledge that you have read and understand the expectations. You agree that your digital or scanned signature is intended as your valid official consent.

\_\_\_\_\_  
Student Signature  
Page 2 of 2

\_\_\_\_\_  
Parent Signature (required if student is under 18)      Date  
Rev. 10/2022

Applicant Name: <<First Name>> <<Last Name>>

THE SUHI FOUNDATION 2026 SCHOLARSHIP APPLICATION

The SUHI Foundation | 2026 MORGAN-COLORADO SCHOLARSHIP

DUE December 5th, 2025 – submit this Form (Part 1) along with all Backup Documents (Part 2)\*

**SCHOLARSHIPS:** I am applying for the following scholarship(s) - <<Select all scholarships for which you are applying:>>

**APPLICANT INFORMATION:**

NAME: <<First Name>> <<Last Name>>

ADDRESS: <<Address>>

CITY: <<City>> STATE: <<State>>

ZIP CODE: <<Zip Code>>

PHONE (best number to reach you): <<Phone Number xxx-xxx-xxxx>>

GENDER: <<Sex>>

EMAIL ADDRESS: <<Email>>

RACE/ETHNICITY: <<Race/Ethnicity (check all that apply)>>

DATE OF BIRTH: <<Date of Birth>> BIRTHPLACE: <<Place of Birth>>

Overall Weighted GPA: <<O-GPA>> College Weighted GPA: <<C-GPA>> CLASS RANKING: <<Class Rank>>

S.A.T. SCORE: <<SAT>> A.C.T. SCORE: <<ACT>>

AP TEST SCORES: <<AP>>

AP COURSES (current): <<AP-CURRENT>>

COMMUNITY SERVICE HOURS: <<Community Service>>

UNIVERSITIES you are applying to: <<Admitted University>>

INTENDED MAJOR: <<College Major>>

ARE YOU FIRST GENERATION? Yes No

("First-Gen": applicant will be first generation to complete a Bachelor's Degree or higher in the U.S.)

**FAMILY INFORMATION:**

HOUSEHOLD TYPE: <<Household type>>

FREE OR REDUCED LUNCH AT SCHOOL? Yes No

EXPECTED FAMILY CONTRIBUTION: <<EFC>>

FIRST PARENT'S NAME: <<First Parent's Name>>

ADDRESS: <<First Parent's Address>>

OCCUPATION: <<First Parent's Occupation>> YEARLY INCOME: \$ <<1 Parent Income>>

EDUCATION LEVEL: <<1ParentEd>> U.S. ARMED FORCES? Yes NO

SECOND PARENT'S NAME: <<Second Parent's Name>>

ADDRESS (if not the same as first): <<Second Parent's Address>>

OCCUPATION: <<Second Parent's Occupation>> YEARLY INCOME: \$ <<2 Income>>

EDUCATION LEVEL: <<2ParentEd>> U.S. ARMED FORCES? Yes NO

HOW MANY SIBLINGS: <<How Many siblings do you have? >> AGES: <<Age of siblings>>

ANY SIBLINGS CURRENTLY IN COLLEGE? <<Are any of your siblings currently in college?>>

HAVE ANY GRADUATED FROM COLLEGE? <<Have any of your siblings graduated from college?>>

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