

**MORGAN-COLORADO SCHOLARSHIP**  
**For Sweetwater High School Graduates, Class of 2021**

**In Pursuit of an ENGINEERING DEGREE\* at the UNIVERSITY OF COLORADO, BOULDER**  
A “full cost of attendance” (“full ride”) scholarship to attend the **University of Colorado, Boulder (CU)**  
in pursuit of a Bachelor of Science Degree in **ENGINEERING** or related major\*

**BACKGROUND:** The Morgan-Colorado Scholarship (the “**Scholarship**”) was established by the Morgan Family Foundation in partnership with the University of Colorado Foundation. Mr. Kile Morgan, Jr. was born and raised in National City and graduated from Sweetwater High School in 1964. He attended the University of Colorado, Boulder (the “**University**”) on an athletic scholarship where he played Football and received degrees in both Civil Engineering and Business Administration. Since 2005, fifteen graduates of Sweetwater High School have been awarded the Scholarship, allowing them the opportunity to pursue a Bachelor of Science degree at the University in either *Engineering* or *Business*. More recently, the program decided on an alternating schedule, making the scholarship available at the College of Engineering for ODD years, and at the School of Business for EVEN years. Recent scholarship recipients include:

<b>Name</b>	<b>SUHI Class</b>	<b>Major</b>
Rafael Morales	2017	Chemical & Biological Engineering
Adrielle Lagda	2018	Business Administration
Yesica Tellez	2019	Mechanical Engineering
Isabel Vega	2020	Business Administration

**WHAT IT COVERS:** All costs of attendance including Tuition, Room & Board, Fees, Books, Travel, and Personal expenses are covered by a combination of Financial Aid (Federal and University grants) and the Scholarship during the four years of enrollment. This means that a student adhering to the standard Financial Aid Budget would not need to take *any* Loans, and the calculated Expected Family Contribution would be covered. In addition, the Morgan Family Foundation provides funds to cover 1<sup>st</sup> year transitional and summer program/orientation costs, as needed.

**CRITERIA:** The University is a highly selective school, much like many of the University of California campuses. Furthermore, admission to the **College of Engineering and Applied Science (CEAS)** is a very competitive process. As such, in order to align the scholarship selection with university admissions, the following criteria was established.

**To be considered for the Scholarship, applicants should meet the following requirements** (*please check boxes to confirm understanding*):

- First-Generation College Student – by our definition, this means that your parents (or grandparents) have not received a Bachelor’s Degree or higher level of education **in the U.S.**
- FAFSA (or equivalent, if applicable) – must be willing and able to complete the process that allows the University’s Financial Aid Office to determine the student’s financial need and any eligibility for any other grants/scholarships.
- Class Rank / GPA – should be ranked in the top 10% of her/his class, which typically corresponds to a GPA of 3.9 or higher, based on the “**College Weighted Uncapped**” overall GPA.
- Courses – must have completed, *or* be currently enrolled in, **AP Calculus** as well as *at least three other AP-level* courses, including one AP-level **Science** subject.
- Undergraduate Admissions – apply and gain admission to CU’s College of Engineering & Applied Science (accepted into any chosen CEAS Major). See school/program information at <https://www.colorado.edu/engineering/>

**PROCESS:** The top candidates for the Scholarship (the “Finalists”) will be advised to apply to the University. Please note that the Admissions process and decision is independent of the Scholarship recommendation; *students must be admitted to the University’s CEAS by their own merit*. The timeline and process will be as follows:

1. Apply for Scholarship by **Monday, November 16, 2020**.
2. Participate in an Interview in early December, virtually via Zoom.
3. Students who are selected as Finalists will be informed by mid-December.
4. Finalists then complete the University Admissions process (<http://www.colorado.edu/admissions/apply>) no later than January 8, 2021.
5. Admission and Scholarship Award decision by the University will be provided in March 2021.
6. Prior to accepting the scholarship, Awardee will have an opportunity to independently visit the University in order to see the campus, connect with current Scholarship recipients, and meet with CU staff. Details are pending and subject to COVID restrictions at that point in time; *all costs will be covered by a travel grant*.

Student Name: \_\_\_\_\_

## MORGAN-COLORADO SCHOLARSHIP: APPLICATION PROCESS

- Part 1: Complete the Application FORM online at <https://forms.gle/jLdjgRzcHrNFEarc8>**  
Please Note –Applicants **will not** be able to save, it must be completed all at once. You'll receive an email from [thesuhifoundation@gmail.com](mailto:thesuhifoundation@gmail.com) with a PDF file that you can sign and include with your application. You will need the following information when completing the survey, which produces the FORM:
- **Personal Contact Information** (including address, date and place of birth, race/ethnicity, email, phone number)
  - **Academic Information** (such as GPA and Ranking, SAT and AP scores, major)
  - **Family Information** (parents' occupation, income & education level; data from your FAFSA/CADAA SAR if available)
- Part 2: Please submit the following backup documents along with the application FORM. Attach documents in the order shown below. Make sure your name appears at the top of all backup documents.**
1. HIGH SCHOOL TRANSCRIPT. (does not have to be official/sealed but should be registrar's format)
2. SAT and/or ACT SCORES – *if available*. (download report from College Board/ACT website)
3. AP SCORES REPORT. (download report from College Board/AP Central)
4. Two LETTERS OF RECOMMENDATION:
- 1 from a TEACHER who knows you well and can speak about your academic ability, growth, and potential.
  - 1 from a COMMUNITY MEMBER (a club advisor, coach, mentor, supervisor, pastor/clergy, JROTC instructor, etc.) who can state your personal qualities and character.
5. RESUME – Prepare a complete list of all your Volunteer, Community, and School Extra-Curricular activities -
- List everything since the 9th grade and indicate whether you were a member or officer, in what grades you participated, and hours spent on each.
  - Show ALL volunteer and/or paid work, awards/recognition received, conferences and summer programs attended.
  - Include a list of where/how you have performed your community service, including organization, numbers of hours and dates.
6. PERSONAL INSIGHT RESPONSES. (answer all 3 and make sure you address the underlined portion of the question)
- A. Share *your story* with us, including your family background, personal circumstances, and challenges you may have faced. How has this influenced your life choices and how will it impact your future? (250 words max)
- B. Tell us about an *educational barrier* you have faced and how you overcame it, OR share your experience in maximizing your *educational opportunities*. Through or despite this, what has motivated you to succeed? (350 words max)
- C. Describe what sparked your interest in your chosen major and describe your career goals and professional aspirations. What research have you done or what experiences have reinforced your interest in this field? (350 words max)
7. Current PHOTOGRAPH (copy & paste file into an 8.5 x 11 document, *no huge pic files* – ideally less than 1MB).

**APPLICATION DEADLINE: Monday, November 16, 2020**

**Completed Applications will only be accepted electronically**

- 1) By EMAIL to [mjuarez@thesuhifoundation.org](mailto:mjuarez@thesuhifoundation.org) AND [thesuhifoundation@gmail.com](mailto:thesuhifoundation@gmail.com) (with single PDF file) **OR**
- 2) Using this UPLOAD survey (this will allow you to upload the compiled file or upload each piece individually)

**<https://forms.gle/U4pbKVkjy8ahX2Bo9>**

Any QUESTIONS? Ms. **Martha Juarez** with The SUHI Foundation can be reached at **619-240-4702** by phone/text, or via email at **[mjuarez@thesuhifoundation.org](mailto:mjuarez@thesuhifoundation.org)**

By submitting this application, you are authorizing The SUHI Foundation and The Morgan Family Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, [www.thesuhifoundation.org](http://www.thesuhifoundation.org) and in social media or printed materials. Financial, health, immigration status and credit information will be kept strictly confidential. By signing and submitting this application, you acknowledge that you have read and understand the expectations. You agree that your digital or scanned signature is intended as your valid official consent.

\_\_\_\_\_  
Student Signature

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Parent Signature (required if student is under 18)      Date

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