## 2018-19 Project Letterman Application Process

Deadline: Thursday, September 6, 2018

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	Have earned a varsity letter in a s following list:	port <i>and/or</i> participated in a letter-earning activity, per the
	Tollowing list.	
	<u>Varsity Sports</u>	<u>Letter-eligible Activities</u>
	Baseball	[1 year completed at time of application]
	Basketball	Academic Decathlon (Varsity)
	Cheer	Academic League (Varsity)
	Cross Country	Advanced Choir
	Football	Advanced Dance
	Golf	Advanced Folklorico
	Gymnastics	Advanced Mariachi
	Roller Hockey	JROTC
	Soccer	Marching Band/Color Guard
	Softball	Theatre (2 productions)
	Swimming & Diving Tennis	
	Track & Field	
	Volleyball	
	Wrestling	
	9	in your activity <u>this</u> school year and beyond.
		m 2.5 GPA each semester, and remain off the Non-Privilege List.
_		in 2.5 di il cacii scinestei, ana remain on the iton i rivilege bist
How	to apply:	
	Prepare your answers to the follo	wing questions:
_		sports or participate in an activity and how has the experience
	impacted you?	sports of participate in an activity and now has the experience
	•	ket mean to you? Why do you want and why should you be
	recipient?	meet mean to you. Why do you want and why should you be
	•	sent a stretch/challenge to you, are you willing to set (and
		terman's challenge (for example, raise your GPA by 1 point,
	letter in a new sport, mentor	
		have you discussed your Project Letterman goal(s) with? This
		ing/able to help push, guide and motivate you.
		to any potential Project Letterman donors?
		aspirations and plans after high school.
	-	like to tell us about your experience/family life/challenges?
		agram? If so, how can we find you?
		lf that you are comfortable sharing and allowing us to post on
		of you playing sports, a casual pic on campus, etc.
		which can be accessed <u>here</u> (if link doesn't work, copy/paste
		t7rttCAlHZ2), or on The SUHI Foundation's website at
		ou will use your answers to the questions above and will also be
	asked to upload the pictures into	
	• •	ust obtain your parent/guardian signature. <b>Turn it in to Mr.</b>
_		Juarez in office 129 in the Counseling Center.
	Attend the required <u>Information</u>	·
_	mittella the required <u>mitorinations</u>	diana dicek in Meedings.

## **Application Stages**

- 1. Once you submit an application you are considered a **Candidate**. We will contact your teacher/coach to fill out a recommendation form, so make sure you inform them!
- 2. Then, the committee will select the F**inalists** who will be under consideration to receive a letterman jacket. Keep in mind that there is no guarantee that every finalist will receive a jacket.
- 3. Selected students will be Project Letterman **Recipients** and expected to continue to meet the expectations listed below.

## *Prior* to submitting your application:

Like and explore our <b>Project Letterman</b> Facebook page. This will give you an idea of how p	ast
recipients have addressed the application questions.	

<b>Share</b> our page with your social media contacts. Let them know you're applying for Project
Letterman and you'd appreciate their support. The number of jackets we can award (and how
soon we can award) is 100% dependent on how much money we raise (which is why, as a
candidate, your help is needed to spread the word).

Note: If you have a social media account, make sure it is "clean," appropriate, and represents your sport, your school, and your family favorably.

## **Expectations**

Finalists and jacket recipients will be expected to:

- Be responsive to the program coordinators' requests.
- Serve as positive role models as SUHI's Student Athletes at all times.
- Act as ambassadors for Project Letterman, including some outreach and community service.
- Make at least one presentation to freshmen/sophomores to speak about Project Letterman and your experience playing sports during the school year.

Now that you've set your Project Letterman Goals, MAKE IT HAPPEN!

We are watching...

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