

THE SUHI FOUNDATION, INC.
SCHOLARSHIP APPLICATION

Applicant Name: _____

Deadline extended to APRIL 27, 2018 for the

Laura R. Charles Memorial Scholarship and Class of '76 CCTS Scholarship only

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AVAILABLE COMMUNITY COLLEGE AND TRADE SCHOOL SCHOLARSHIPS: Please check the scholarship(s) you are applying for. You must submit your complete application *both electronically* as a PDF file *and* in a single-sided paper copy.

General Requirements: to be eligible and considered for any of the following scholarships, applicants must 1) intend to enroll in a community college or trade school that is an eligible educational institution; 2) have completed at least 90% of community service hours required for graduation; 3) submit all required items per Steps 1, 2 and 3; and 4) meet any Additional Requirements listed below.

- ☐ **Laura R. Charles Memorial Scholarship** - This 1-year scholarship was established in remembrance of Ms. Charles who taught at Sweetwater High School for over 47 years. To qualify, applicants must have participated in a SUHI VAPA performance group (Show Choir, Advanced Dance, Marching Band/Ensemble, Ballet Folklorico, Mariachi, Theatre Production) for a minimum of 2 semesters. The award amount will be \$500 to \$1,000.

☐ **Luis "Louie" and Patricia Natividad Scholarship** - A single-year scholarship in the amount of \$500 will be awarded in honor of Louie Natividad, a SUHI Class of 1961 alumnus and his wife Pat. Applicants must show a commitment to social justice, through her/his current community involvement and future career interests, as well as clearly demonstrate unmet financial need. Students considering either a degree (community college with the intent to transfer to a 4-year) or a certification/trade will be considered.

☐ **Class of '76 CCTS Scholarship** - A 1-year scholarship in the amount of \$1,000 will be awarded to a student seeking a non-degree certification (where the goal is *not* to transfer to a 4-year to obtain a bachelor's) at a community college or trade school. For example, Medical Assistant, Welding Certification, Dental Hygienist, CNA, Police/Fire Academy, Cosmetology, Pharmacy Tech, etc. Must 1) have attended SUHI since 9th grade (or GJH 9th then SUHI since 10th), 2) currently live in National City, 3) have a minimum 2.5 GPA, 4) have been involved in a school-related organization (club, sport, committee, etc.) Applicants must present a thoughtful and clear plan for completion. Also -

____ **One Rec Letter must be from someone OUTSIDE of school** (this may be a 2nd letter if your first one is from school)

☐ **California Homebuilding Foundation (CHF) CCTS Scholarship** - One to three scholarships will be awarded in the amount of \$500 to \$1,000 to a student planning to pursue a career that ties into the home building, real estate, construction or related industries. Typical *majors* are: Civil/Structural Engineering, Architecture, Urban Planning, Construction Management, Business Management, Finance, and Marketing. Eligible *trade/technical* paths include the certification/licensing required to work in/as: construction trades, interior or landscape design, real estate agent, construction management/inspection, CAD/drafting, etc.

SCHOLARSHIP APPLICATION INSTRUCTIONS

☐ **Step 1: Write your Personal Statement.**

- ☐ **PERSONAL STATEMENT** - In a clear and concise essay (no more than 4 paragraphs and 5 sentences in each paragraph - max one page, Arial 11pt font), address the following questions:
- Describe a personal circumstance, family background or challenge that you have had to endure. How has it shaped you and motivated you to succeed?
 - What are your educational and career goals and how did they come about?
 - What do you plan on doing with your degree or certification(s) and how will others benefit from it?
 - What is your/your family's financial situation? How will you pay for school?

☐ **Step 2: Obtain a copy of the following supporting documents. Your NAME must appear at the top of all pages.**

- ☐ 1. HIGH SCHOOL TRANSCRIPT (does not have to be official/sealed)
- ☐ 2. SAT and/or ACT SCORES (check one): ____ **Did not take exam** ____ **Included in packet**
- ☐ 3. AP TEST SCORE REPORT (check one): ____ **Did not take any exams** ____ **Included in packet**
- ☐ 4. ONE LETTER OF RECOMMENDATION from a TEACHER who knows you well and can speak about your academic ability, growth, and potential), OR from a COMMUNITY MEMBER (a club advisor, coach, mentor, supervisor, pastor/clergy, JROTC instructor, etc.) who can state your personal qualities and character.
- ☐ 5. PROOF OF APPLICATION/ACCEPTANCE OR INFORMATION ABOUT YOUR PROGRAM (where you plan to enroll) - If it is a competitive program, provide evidence that you have been accepted. If it isn't, then provide something that shows you have applied or made contact with the program administration. This must be an "eligible educational institution" per Department of Education rules - otherwise scholarship will not be paid. **If you're unsure**, ask the **school** or contact **Ms. Juarez**.
- ☐ 6. FAFSA Student Aid Report - (or comparable, if completed/eligible) only include the first page and the page containing Parents' Adjusted Gross Income (check one): ____ **Did not complete FAFSA** ____ **Included in packet**
- ☐ 7. FINANCIAL AID AWARD/PROGRAM COST LETTER - from the Financial Aid Office of the school where you intend to enroll. This should show the total cost of your program and what aid (grants/loans) you are being offered.
(**If this is not available by the application deadline, inform Mr. Briney or Ms. Juarez - do not miss deadline!**)
- ☐ 8. CURRENT PHOTOGRAPH (printed/copied on an 8.5 x 11 sheet of paper - no original/small pics, please)

9. RESUME (optional) ____ **Provided info in Survey/FORM**

____ **Included in packet**

- ☐ **Step 3: Complete the Application FORM online at <https://goo.gl/forms/sSKS6vUlx72OARmK2>, then find the PDF file that will be emailed to you after you submit.** Click here to follow the link - <https://goo.gl/forms/sSKS6vUlx72OARmK2>

Please Note –Applicants **will not** be able to save and return to this **FORM**, it must be completed **all at once**. You will receive an email from thesuhifoundation@gmail.com with a PDF file that you can save and print. Gather **all the information** listed below, to complete Step 3 when ready. **Information that you will need:**

- **Personal Contact Information** (including address, date and place of birth, race/ethnicity, email address)
- **Academic Information** (GPA and Ranking, SAT and AP scores [if applicable], school/program you plan to attend)
- **Family Information** (Free/Reduced Lunch, parents' occupation, occupation length, current yearly income, parents' education level, whether or not your parents are U.S Armed Forces Veterans, and data from your FAFSA [if applicable])
- **Extra-Curricular Information** (details on community service hours, volunteer/paid work, school activities)

- ☐ **Step 4: Organize all documents in the following order:** 1) Application [this document, with checklists completed and signed], 2) Form, 3) Personal Statement, 4) Supporting documents matching the list in Step 2.

- ☐ **Step 5: Submit ONE PAPER copy and ONE PDF copy (scan of the complete packet).** If you don't have access to a scanner, see Mr. Briney or Ms. Juarez in the Counseling Center to turn in your application.

Please submit the PAPER COPY of your completed application(s) to Mr. Briney in the Sweetwater HS Counseling Center, and EMAIL one complete PDF file to Ms. Juarez at mjuarez@thesuhifoundation.org

For questions about the application, Ms. Martha Juarez with The SUHI Foundation can also be reached at 619-240-4702 by phone/text, or via email at mjuarez@thesuhifoundation.org.

APPLICATIONS ARE DUE FRIDAY, APRIL 13, 2018

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Now what? After you apply...

Deadline extended to APRIL 27, 2018

- Check your email regularly as we may contact you if any clarification is needed. Emails may come from either mjuarez@thesuhifoundation.org or thesuhifoundation@gmail.com - add these to your "approved senders"/"Contacts" list and check your spam/junk folders so you don't miss anything!
- Wait patiently. Awards will not be announced until the Scholarship Awards Ceremony, tentatively scheduled for May 24th, 2018.

SUHI Scholars – Expectations (abridged):

Students selected to receive a scholarship award from The SUHI Foundation, referred to as "SUHI Scholars", will be expected to do the following:

- Attend the Scholars Luncheon and Freshman Success Workshop in the summer of 2018.
- Provide enrollment verification and other required information (detailed list to be provided after award) as a condition of receiving 1st scholarship payment.
- Participate in a brief winter check-in (by email, phone or in person) and/or the Winter Workshop.
- Take part in the Foundation's Mentorship Program, or another formal mentoring experience.
- Complete the annual update process, as well as inform the Foundation of any academic changes and of your graduation.
- Make an effort to remain engaged in the SUHI community and represent the Foundation in a positive and productive way.

By submitting this application, you acknowledge that you have read and understand the expectations listed above. You are also authorizing The SUHI Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, www.thesuhifoundation.org and in social media or printed materials. Financial, health, immigration status and credit information will be kept strictly confidential.

Date _____

Student Signature _____

Parent Signature (not required if student is 18 years old) _____