

APPLICATIONS ARE DUE FRIDAY, APRIL 6, 2018

Deadline extended to APRIL 27, 2018 for the Laura R. Charles Memorial Scholarship only

AVAILABLE UNIVERSITY SCHOLARSHIPS: Please check the scholarship(s) you are applying for. You must submit your complete application *both electronically* as a PDF file *and* in a single-sided paper copy.

General Requirements: to be eligible and considered for any of the following scholarships, applicants must 1) have been accepted to and intend to enroll in a 4-year university; 2) have completed at least 90% of community service hours required for graduation; 3) submit all required items per Steps 1, 2 and 3; and 4) meet any Additional Requirements as listed below.

☐ **Laura R. Charles Memorial Scholarship** - This 1-year scholarship was established in remembrance of Ms. Charles who taught at Sweetwater High School for over 47 years. To qualify, applicants must have participated in a SUHI VAPA performance group (Show Choir, Advanced Dance, Marching Band/Ensemble, Ballet Folklorico, Mariachi, Theatre Production) for a minimum of 2 semesters. The award amount will be \$500 to \$1,000.

☐ **Class of '64 Scholarship** - A 4-year scholarship in the amount of \$1,000 per year. Students must demonstrate financial need.

CLOSED

☐ **Class of '76 Scholarship** - A 1-year scholarship in the amount of \$2,000. Must 1) have attended SUHI since 9th grade (or GJH 9th then SUHI since 10th), 2) currently live in National City, 3) have a minimum 2.5 unweighted GPA, 4) have been involved in a school-related organization (club, sport, committee, etc.) Also -

CLOSED

___ **One Rec Letter must be from someone OUTSIDE of school** (this may be the 2nd letter, or add 3rd)

☐ **"Mr./Miss Sweetwater" Ken Aramburo Memorial Scholarship** - A 1-year scholarship in the amount of \$1,000. Must 1) have a 3.0 or higher unweighted GPA, 2) have been involved in school organizations (club, sport, committee). as an Officer, OR in a role that requires election/audition/appointment (such as ASB, Varsity, or performance groups [theatre, dance, mariachi, etc.]), and 3) agree to participate in a phone interview if selected as a finalist. Also -

CLOSED

___ **One Rec Letter must be from a Club Advisor in which you hold a leadership position** (this may be the 2nd letter)

___ **Additional essay (500 words max) is required, answering the following:** 1) What makes you Miss/Mr. Sweetwater? 2) How will you use your leadership skills and your career choice to impact your community and/or broader society?

☐ **Pat Peace Browning Memorial Scholarship** - A 1-year scholarship in the amount of \$2,000. This scholarship was established to honor the memory of "Mrs. Peace", a former teacher who began her impactful career at SUHI. Preference will be given to applicants whose intention is to enter the teaching profession, or work in some form of community-based or education role.

CLOSED

☐ **Ruth Anna and Louis F. Cable Memorial Scholarship** - This 4-year scholarship, in the amount of \$2,500 per year, was established by a retired teacher in memory of her loving parents. Applicants must exemplify resilience and strong moral character through obstacles overcome, in addition to well-developed career and personal goals.

CLOSED

☐ **"Make It Happen" Robert R. Cruzan Memorial Scholarship** - This 4-year scholarship, in the amount of \$3,000 per year, was established by the Cruzan Family to honor their father, a SUHI Class of 1940 alumnus. To qualify for this award, students must exemplify strong work ethic at school, participate in extra-curricular activities and/or part time employment, showing the necessary grit to be successful.

CLOSED

☐ **Alan Dodson Memorial Scholarship** - This scholarship was established in honor of Class of 1968 alumnus Alan Dodson, to recognize a university-bound student-athlete. A 4-year scholarship is awarded in the amount of \$3,000 per year.

CLOSED

___ **Must have lettered in a sport - include evidence** (such as Athletics certificate, letter from coach, etc.)

☐ **Thomas M. Martinez Memorial Scholarship** - A 1-year scholarship in the amount of \$1,000 per student. All applicants will be considered. Special consideration will be given to applicants who have been JROTC cadets at Sweetwater for at least one year, or whose parent, or parents, serve or have served in the U. S. Armed Forces.

CLOSED

___ **JROTC cadets submit Rec Letter from a Senior Military Instructor** (this may be the 2nd letter per the General Requirements) **OR** if you are the child of a U.S. Veteran, submit a copy of parent's Form DD214

☐ **Linda F. Morasch Scholarship** - A 4-year scholarship in the amount of \$3,000 per year, offered by board member Ms. Morasch, a San Jose State University alumna. Applicants must be accepted to and intend to enroll at a California State university.

CLOSED

___ **Proof of acceptance to a CSU** (preferably from the school where you intend to enroll)

☐ **Donna Wilcox Morgan Scholarship** – A 4-year scholarship awarded in the amount of \$3,000 per year. Student applicants must demonstrate financial need and have an interest in serving the community, exemplified by a minimum of 100 hours of community service hours completed.

☐ **Kile Morgan, Sr. Scholarship** – A 4-year scholarship awarded in the amount of \$3,000 per year. Student applicants must demonstrate financial need and have an interest in serving the community, exemplified by a minimum of 100 hours of community service hours completed.

☐ **Jess and Sharon Van Deventer Business Scholarship** – This 4-year scholarship in the amount of \$1,000 per year was created by the Van Deventer family to support a student committed to pursuing a career in business. Any of the Business-related concentrations (Management, Accounting, Entrepreneurship, Finance, Marketing, etc) are eligible. Preference will be given to students who plan to attend SDSU, but others will also be considered.
___ **Proof of acceptance to San Diego State University**

☐ **California Homebuilding Foundation (CHF)** – This 4-year scholarship in the amount of \$2,500 per year was established by Kile Morgan, Jr. (SUHI class of 1964) with CHF, the charitable arm of the Building Industry Association for the State of California. Applicants must intend to pursue a career that ties into the home building, real estate, construction or related industries. Typically, applicable majors are Civil/Structural Engineering, Architecture, Urban Planning, Construction Management and/or Business Management, Finance, Marketing, etc. but others with this industry/career interest may apply.

SCHOLARSHIP APPLICATION INSTRUCTIONS

☐ **Step 1: Write your Personal Statement and Prepare your Resume.**

- ☐ **PERSONAL STATEMENT** - In a clear and concise essay (max one page, Arial 11pt font), address the following questions (as applicable to you):
- Describe a personal circumstance, family background or challenge that you have had to endure. How has it shaped you or instigated your desire to succeed?
 - What are your educational and career aspirations? What motivates you to accomplish these goals?
 - What does it mean for you to pursue a college degree and how will it impact your family, community, or others?
 - What is your/your family's financial situation? How will you pay for college?
- ☐ **RESUME** – Prepare a complete list of all your Volunteer, Community, and School Extra-Curricular activities -
- List everything since the 9th grade and indicate whether you were a member or officer, in what grades you participated, and hours spent on each.
 - Show ALL volunteer and/or paid work, awards/recognition received, conferences and summer programs attended.
 - Include a list of where/how you have performed your community service, including organization, numbers of hours and dates.

☐ **Step 2: Obtain a copy of the following supporting documents. Your NAME must appear at the top of all pages.**

- ☐ 1. HIGH SCHOOL TRANSCRIPT (does not have to be official/sealed)
- ☐ 2. SAT and/or ACT SCORES (your highest score)
- ☐ 3. AP TEST SCORE REPORT (if you've taken any)
- ☐ 4. TWO LETTERS OF RECOMMENDATION:
- 1 from a TEACHER who knows you well and can speak about your academic ability, growth, and potential.
 - 1 from a COMMUNITY MEMBER (a club advisor, coach, mentor, supervisor, pastor/clergy, JROTC instructor, etc.) who can state your personal qualities and character.
- ☐ 5. PROOF OF ACCEPTANCE INTO A 4-YEAR UNDERGRADUATE PROGRAM (should be where you intend to enroll)
- ☐ 6. FAFSA SAR (Student Aid Report) - only the first page and the page containing Parents' Adjusted Gross Income.
- ☐ 7. FINANCIAL AID AWARD LETTER - from the Financial Aid Office of the school where you intend to enroll.
(IF this is not available by the application deadline, inform Mr. Briney or Ms. Juarez – do not miss deadline!)
- ☐ 8. CURRENT PHOTOGRAPH (printed/copied on an 8.5 x 11 sheet of paper – no original/small pics, please)

☐ **Step 3: Complete the Application FORM online at <https://goo.gl/forms/asVdUPShwhEuleun2>, then find the PDF file that will be emailed to you after you submit. Click here to follow the link - <https://goo.gl/forms/asVdUPShwhEuleun2>**

Please Note –Applicants **will not** be able to save and return to this **FORM**, it must be completed all at once. You will receive an email from thesuhifoundation@gmail.com with a PDF file that you can save and print. Gather **all the information** listed below, to complete Step 3 when ready. IF you already completed the FORM for The Morgan Family Foundation Scholarship, you may use the PDF that was emailed to you as this is the SAME form. **Information that you will need:**

- **Personal Contact Information** (including address, date and place of birth, race/ethnicity, email address)
- **Academic Information** (GPA and Ranking, SAT and AP scores, universities accepted to, university you plan to attend, major)
- **Family Information** (if you qualify for free or reduced lunch, parents' occupation, occupation length, current yearly income, parents' education level, whether or not your parents are U.S Armed Forces Veterans, and data from your FAFSA SAR)

☐ **Step 4: Organize all documents in the following order:** 1) Application [this document, with checklists completed and signed], 2) Form, 3) Personal Statement, 4) Resume, 5) Supporting documents matching the list in Step 2.

☐ **Step 5: Submit ONE PAPER copy and ONE PDF copy (scan of the complete packet).** If you don't have access to a scanner, see Mr. Briney or Ms. Juarez to turn in your application.

Please submit the PAPER COPY of your completed application(s) to Mr. Briney in the Sweetwater HS Counseling Center, and EMAIL one complete PDF file to Ms. Juarez at mjuarez@thesuhifoundation.org

For questions about the application, Ms. Martha Juarez with The SUHI Foundation can also be reached at 619-240-4702 by phone/text, or via email at mjuarez@thesuhifoundation.org.

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Now what? After you apply...

- Check your email regularly as we may contact you if any clarification is needed. Emails may come from either mjuarez@thesuhifoundation.org or thesuhifoundation@gmail.com - add these to your "approved senders"/"Contacts" list and check your spam/junk folders so you don't miss anything!
- An optional workshop to help you interpret Financial Aid Award Letters will be scheduled in April.
- Wait patiently. Awards will not be announced until the Scholarship Awards Ceremony, tentatively scheduled for May 24th, 2018.

SUHI Scholars – Expectations (abridged):

Students selected to receive a scholarship award from The SUHI Foundation, referred to as "SUHI Scholars", will be expected to do the following:

- Attend the Scholars Luncheon and Freshman Success Workshop in the summer of 2018.
- Provide enrollment verification and other required information (detailed list to be provided after award) as a condition of receiving 1st scholarship payment.
- Participate in a brief winter check-in (by email, phone or in person) and/or the Winter Workshop.
- Take part in the Foundation's Mentorship Program, or another formal mentoring experience.
- Complete the annual update process, as well as inform the Foundation of any academic changes and of your graduation.
- Make an effort to remain engaged in the SUHI community and represent the Foundation in a positive and productive way.

By submitting this application, you acknowledge that you have read and understand the expectations listed above. You are also authorizing The SUHI Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, www.thesuhifoundation.org and in social media or printed materials. Financial, health, immigration status and credit information will be kept strictly confidential.

Date

Student Signature

Parent Signature (not required if student is 18 years old)