<b>Applicant Name:</b>	

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## **APPLICATIONS ARE DUE FRIDAY, APRIL 6, 2018**

**AVAILABLE UNIVERSITY SCHOLARSHIPS:** Please check the scholarship(s) you are applying for. You must submit your complete application *both* <u>electronically</u> as a PDF file *and* in a single-sided <u>paper copy</u>.

**General Requirements:** to be eligible and considered for any of the following scholarships, applicants must 1) have been accepted to and intend to enroll in a 4-year university; 2) have completed at least 90% of community service hours required for graduation; and 3) submit all required items per Steps 1, 2 and 3.

MFF / William Hawken Memorial Scholarship – This scholarship was established in memory of William Hawken, SUHI Class of 1961 alumnus. A to-be-determined number of 4-year scholarships will be awarded in the amount of \$1,000 per year (total of \$4,000 over 4 years), \$3,000 per year (total of \$12,000 over 4 years), and \$5,000 per year (total of \$20,000 over 4 years). Students must exemplify high academic achievement and potential to succeed in a university setting, as well as demonstrate financial need.

#### SCHOLARSHIP APPLICATION INSTRUCTIONS

Step 1: Write your Personal Statement and Prepare your Resume.
PERSONAL STATEMENT - In a clear and concise essay (max one page, Arial 11pt font), address the following
questions (as applicable to you):
• Describe a personal circumstance, family background or challenge that you have had to endure. How has it shaped you or instigated your desire to succeed?
• What are your educational and career aspirations? What motivates you to accomplish these goals?
<ul> <li>What does it mean for you to pursue a college degree and how will it impact your family, community, or others?</li> <li>What is your/your family's financial situation? How will you pay for college?</li> </ul>
RESUME – Prepare a complete list of all your Volunteer, Community, and School Extra-Curricular activities -
• List everything since the 9th grade and indicate whether you were a <u>member</u> or <u>officer</u> , in what <u>grades</u> you participated, and <u>hours</u> spent on each.
<ul> <li>Show ALL volunteer and/or paid work, awards/recognition received, conferences and summer programs attended.</li> <li>Include a list of where/how you have performed your community service, including organization, numbers of hours and dates.</li> </ul>
Step 2: Obtain a copy of the following supporting documents. Your NAME <u>must</u> appear at the top of all pages.
1. HIGH SCHOOL TRANSCRIPT (does not have to be official/sealed)
2. SAT and/or ACT SCORES (your highest score)
3. AP TEST SCORE REPORT (if you've taken any)
4. TWO LETTERS OF RECOMMENDATION:
• 1 from a TEACHER who knows you well and can speak about your academic ability, growth, and potential.
• 1 from a COMMUNITY MEMBER (a club advisor, coach, mentor, supervisor, pastor/clergy, JROTC instructor, etc.) who can state your personal qualities and character.
□ 5. PROOF OF ACCEPTANCE INTO A 4-YEAR UNDERGRADUATE PROGRAM (should be where you intend to enroll)

Please Note –Applicants **will not** be able to save and return to this **FORM**, it must be completed <u>all at once</u>. You will receive an email from <u>thesuhifoundation@gmail.com</u> with a PDF file that you can save and print. Gather **all the information** listed below, to complete Step 3 when ready. IF you already completed the FORM for The SUHI Foundation Scholarship, you may use the PDF that was

Step 3: Complete the Application FORM online at https://goo.gl/forms/asVdUPShwhEuleun2, then find the PDF file that will be emailed to you after you submit. Click here to follow the link - https://goo.gl/forms/asVdUPShwhEuleun2

☐ 6. FAFSA SAR (Student Aid Report) - only the first page and the page containing Parents' Adjusted Gross Income.
 ☐ 7. FINANCIAL AID AWARD LETTER - from the Financial Aid Office of the school where you intend to enroll.

8. CURRENT PHOTOGRAPH (printed/copied on an 8.5 x 11sheet of paper – no original/small pics, please)

(IF this is not available by the application deadline, inform Mr. Briney or Ms. Juarez – do not miss deadline!)

emailed to you as this is the SAME form. Information that you will need:

# MORGAN FAMILY FOUNDATION SCHOLARSHIP APPLICATION

<b>Applicant Name:</b>	

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• Personal Contact Information (including address, date and place of birth, race/ethnicity, email address)

- Academic Information (GPA and Ranking, SAT and AP scores, universities accepted to, university you plan to attend, major)
- **Family Information** (if you qualify for free or reduced lunch, parents' occupation, occupation length, current yearly income, parents' education level, whether or not your parents are U.S Armed Forces Veterans, and data from your FAFSA SAR)

Step 4: Organize all documents in the following order: 1) Application [this document, with checklists completed and signed], 2) Form, 3) Personal Statement, 4) Resume, 5) Supporting documents matching the list in Step 2.

Step 5: Submit ONE PAPER copy and ONE PDF copy (scan of the complete packet). If you don't have access to a scanner, see Mr. Briney or Ms. Juarez to turn in your application.

Please submit the PAPER COPY of your completed application(s) to Mr. Briney in the Sweetwater HS Counseling Center, and EMAIL one complete PDF file to Ms. Juarez at mjuarez@thesuhifoundation.org

For questions about the application, Ms. Martha Juarez with The SUHI Foundation can also be reached at 619-240-4702 by phone/text, or via email at mjuarez@thesuhifoundation.org.

### APPLICATIONS ARE DUE FRIDAY, APRIL 6, 2018

#### Now what? After you apply...

- Check your email regularly as we may contact you if any clarification is needed. Emails may come from either <a href="mjuarez@thesuhifoundation.org">mjuarez@thesuhifoundation.org</a> or <a href="mjuarez@thesuhifoundation@gmail.com">thesuhifoundation@gmail.com</a> add these to your "approved senders"/"Contacts" list and check your spam/junk folders so you don't miss anything!
- An optional workshop to help you interpret Financial Aid Award Letters will be scheduled in April.
- Wait patiently. Awards will not be announced until the Scholarship Awards Ceremony, tentatively scheduled for May 24<sup>th</sup>, 2018.

#### **SUHI Scholars – Expectations** (abridged):

Students selected to receive a scholarship award from the Morgan Family Foundation, which is administered by The SUHI Foundation and referred to as "SUHI Scholars", will be expected to do the following:

- Attend the Scholars Luncheon and Freshman Success Workshop in the summer of 2018.
- Provide enrollment verification and other required information (detailed list to be provided after award) as a condition of receiving 1<sup>st</sup> scholarship payment.
- Participate in a brief winter check-in (by email, phone or in person) and/or the Winter Workshop.
- Take part in the Foundation's Mentorship Program, or another formal mentoring experience.
- Complete the annual update process, as well as inform the Foundation of any academic changes and of your graduation.
- Make an effort to remain engaged in the SUHI community and represent the Foundation in a positive and productive way.

By submitting this application, you acknowledge that you have read and understand the expectations listed above. You are also authorizing the Morgan Family Foundation and The SUHI Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, <a href="https://www.thesuhifoundation.org">www.thesuhifoundation.org</a> and in social media or printed materials. Financial, health, immigration status and credit information will be kept strictly confidential.

Date	Student Signature	Parent Signature (not required if student is 18 years old)	