

APPLICATIONS ARE DUE APRIL 7, 2017

AVAILABLE COMMUNITY COLLEGE AND TRADE SCHOOL SCHOLARSHIPS: Please check the scholarship(s) you are applying for. Eligible applicants must attend either 1) a 2-year Community College in pursuit of an Associate Degree or plan to Transfer to a 4-year University, OR 2) an accredited technical school pursuing a Trade or Technical Certification.

- The Macias Family Scholarship** – A scholarship in the amount of \$500 to \$1,000 will be awarded - amount and timeline of payments will be decided by the Committee based on selected applicant’s completion plan and financial need. Applicants must present a thoughtful and clear plan for completion.
- The Class of ‘76 CCTS Scholarship** – A 1-year (\$1,000) or 2-year (\$500) scholarship will be awarded. Amount and timeline of payments will be decided by the Committee based on selected applicant’s completion plan and financial need. Students must reside in National City, have a minimum 2.5 GPA and have attended National City schools since 8th grade. Applicants must present a thoughtful and clear plan for completion. **Recommendation Letter must be from outside of school.**

SCHOLARSHIP APPLICATION INSTRUCTIONS

- Step 1: Complete the Application FORM online at <https://goo.gl/forms/obOSGrpqxyrducz1>**

Click here to follow the link - <https://goo.gl/forms/obOSGrpqxyrducz1>

Please Note –Applicants **will not** be able to save and return to this **FORM**, it must be completed all at once. The form included on page 2 of this application is just a *guide* to help you gather **all the information** you need to complete Step 1 when ready.

Step 2: Please submit the following backup documents along with the application FORM. Attach documents in the order shown below as ONE, single, PDF file (email) and a PAPER copy. Your name must appear at the top of all backup documents.

- 1. HIGH SCHOOL TRANSCRIPT.
- 2. ONE LETTER OF RECOMMENDATION FROM A HIGH SCHOOL TEACHER WHO KNOWS YOU WELL OR A COMMUNITY MEMBER (could be a club advisor, coach, mentor, manager, pastor/clergy, JROTC instructor, etc.).
- 3. PROOF OF APPLICATION to a COMMUNITY COLLEGE, TRADE SCHOOL OR TECHNICAL PROGRAM.
- 4. COPY OF COMPLETED FAFSA REPORT, if applicable.
- 5. RESUME OF SCHOOL AND COMMUNITY ACTIVITIES SINCE 9TH GRADE; INDICATE WHETHER YOU WERE A MEMBER OR OFFICER, WHAT GRADES YOU PARTICIPATED, AND HOURS SPENT ON EACH. (Include volunteer and/or paid work, awards/recognition, conferences and summer programs)
- 6. PERSONAL STATEMENT (**max one page**) OF YOUR GOALS AND WHY YOU ARE APPLYING FOR THIS SCHOLARSHIP. YOUR ESSAY SHOULD INCLUDE (but not be limited to) THE FOLLOWING (if applicable):
 - a) Personal and family background/circumstances
 - b) Career goals and plan for completion
 - c) Obstacles faced / challenges overcome
 - d) Financial situation, ability to pay for college
- 7. CURRENT PHOTOGRAPH.

- Step 3: As soon as available, submit a copy of your Financial Aid Letter/Cost of Attendance Budget from the School’s Financial Aid Office of the school where you intend to enroll. This is a **REQUIRED** and critical piece of information for the review and selection process.**

Please submit the PAPER COPIES of your completed application(s) to Ms. Arroyo in the Sweetwater HS Counseling Center, and EMAIL one complete PDF file to Ms. Juarez at mjuarez@thesuhifoundation.org

For questions about the application, Ms. Martha Juarez with The SUHI Foundation can also be reached at 619-240-4702 by phone/text, or via email at mjuarez@thesuhifoundation.org.

By submitting this application, you are authorizing The SUHI Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, www.thesuhifoundation.org and in social media. Financial, health, emigration status and credit information will be kept strictly confidential.

THE SUHI FOUNDATION, INC.
SCHOLARSHIP APPLICATION

Applicant Name: _____

APPLICANT INFORMATION:

FOR YOUR USE IN GATHERING INFO FOR online FORM - DO NOT SUBMIT THIS WITH YOUR APPLICATION

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIPCODE: _____

PHONE (best number to reach you): _____ MALE: FEMALE:

RACE/ETHNICITY (check all that apply): American Indian or Alaska Native Asian Black or African American
 Hispanic/Latino Native Hawaiian or Other Pacific Islander White

DATE OF BIRTH: _____ BIRTHPLACE: _____

EMAIL ADDRESS: _____

GPA: _____ CLASS RANKING: _____ S.A.T. SCORE: _____ YEARS IN JROTC: _____

SCHOOL you plan to attend: _____

MAJOR/CERTIFICATION/TRADE: _____

ARE YOU FIRST GENERATION? _____ (If your parents or grandparents have not earned a Bachelor's Degree or higher in the U.S. then we consider you "first-gen"; if you have siblings who have graduated, you are still considered "first-gen")

FAMILY INFORMATION:

HOUSEHOLD TYPE: Live with both parents Live with single parent Live with family /friends/other

DO YOU QUALIFY FOR FREE OR REDUCED LUNCH AT SCHOOL? _____

FIRST PARENT'S NAME: _____

ADDRESS: _____

OCCUPATION: _____ HOW LONG: _____

YEARLY INCOME: \$ _____ EDUCATION LEVEL COMPLETED: _____

U.S. ARMED FORCES VETERAN? YES NO BRANCH _____

OTHER PARENT'S NAME: _____

ADDRESS (if not the same as first) _____

OCCUPATION: _____ HOW LONG: _____

YEARLY INCOME: \$ _____ EDUCATION LEVEL COMPLETED: _____

U.S. ARMED FORCES VETERAN? YES NO BRANCH _____

HOW MANY SIBLINGS: _____ AGES: _____

ANY SIBLINGS CURRENTLY IN COLLEGE? _____ HAVE ANY GRADUATED FROM COLLEGE? _____