

**APPLICATIONS ARE DUE APRIL 7, 2017**

**AVAILABLE UNIVERSITY SCHOLARSHIPS:** Please check the scholarship you are applying for.

- The Morgan Family Foundation** – This scholarship was established in the memory of William Hawken, SUHI Class of 1961. A to-be-determined number of 4-year scholarships will be awarded in the amount of \$1,000 a year (for a total of \$4,000 over 4 years) and \$3,000 a year (for a total of \$12,000 over 4 years). Students must apply to The Morgan Family Foundation committee, must be accepted to a 4 year university, and demonstrate financial need.

**SCHOLARSHIP APPLICATION INSTRUCTIONS**

- Step 1: Complete the Application FORM online at <https://goo.gl/forms/LsYAnAWWNHVbJIjq2>**  
**Click here to follow the link - <https://goo.gl/forms/LsYAnAWWNHVbJIjq2>**

Please Note –Applicants **will not** be able to save and return to this **FORM**, it must be completed **all at once**. The form included on page 2 of this application is just a *guide* to help you gather **all the information** you need to complete Step 1 when ready. IF you completed the FORM for The SUHI Foundation Scholarship, you may use the PDF that was emailed to you as this is the SAME form.

**Step 2: Please submit the following backup documents along with the application FORM. Attach documents in the order shown below as ONE, single, PDF file (email) and also submit a PAPER copy. Your name must appear at the top of all backup documents.**

1. HIGH SCHOOL TRANSCRIPT.
2. SAT SCORES THAT SUPPORT TOTAL SCORE YOU INDICATED IN APPLICATION.
3. TWO LETTERS OF RECOMMENDATION:
- 1 FROM A HIGH SCHOOL TEACHER WHO KNOWS YOU WELL, and
  - 1 FROM A COMMUNITY MEMBER (could be a club advisor, coach, mentor, manager, pastor/clergy, JROTC instructor, etc.).
4. PROOF OF ACCEPTANCE INTO A 4-YEAR UNDERGRADUATE PROGRAM.
5. COPY OF COMPLETED FAFSA REPORT SHOWING INCOME AND EXPECTED FAMILY CONTRIBUTION.
6. RESUME OF SCHOOL AND COMMUNITY ACTIVITIES SINCE 9TH GRADE; INDICATE WHETHER YOU WERE A MEMBER OR OFFICER, WHAT GRADES YOU PARTICIPATED, AND HOURS SPENT ON EACH.  
(Include volunteer and/or paid work, awards/recognition, conferences and summer programs)
7. PERSONAL STATEMENT (**max one page**) OF YOUR GOALS AND WHY YOU ARE APPLYING FOR THIS SCHOLARSHIP. YOUR ESSAY SHOULD INCLUDE (but not be limited to) THE FOLLOWING (if applicable):
- a) Personal and family background/circumstances
  - b) Career goals, aspirations, and motivation to succeed
  - c) Obstacles faced / challenges overcome
  - d) Financial situation, family’s ability to pay for college
8. CURRENT PHOTOGRAPH

- Step 3: As soon as available, submit a copy of your Award Letter from the University’s Financial Aid Office of the school where you intend to enroll. This is a **REQUIRED** and critical piece of information for the review and selection process.**

Please submit the PAPER COPY of this completed application to Ms. Arroyo in the Sweetwater HS Counseling Center, and EMAIL the complete PDF file to Ms. Juarez at [mjuarez@thesuhifoundation.org](mailto:mjuarez@thesuhifoundation.org)

For questions about the application, Ms. Martha Juarez with The SUHI Foundation can also be reached at 619-240-4702 by phone/text, or via email at [mjuarez@thesuhifoundation.org](mailto:mjuarez@thesuhifoundation.org).

**By submitting this application, you are authorizing the Morgan Family Foundation and The SUHI Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, [www.thesuhifoundation.org](http://www.thesuhifoundation.org) and in social media. Financial, health, emigration status and credit information will be kept strictly confidential.**

**MORGAN FAMILY FOUNDATION  
SCHOLARSHIP APPLICATION**

Applicant Name: \_\_\_\_\_

**APPLICANT INFORMATION:**

**FOR YOUR USE IN GATHERING INFO FOR online FORM - DO NOT SUBMIT THIS WITH YOUR APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIPCODE: \_\_\_\_\_

PHONE (best number to reach you): \_\_\_\_\_ MALE  FEMALE

RACE/ETHNICITY (check all that apply):  American Indian or Alaska Native  Asian  Black or African American  
 Hispanic/Latino  Native Hawaiian or Other Pacific Islander  White

DATE OF BIRTH: \_\_\_\_\_ BIRTHPLACE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

GPA: \_\_\_\_\_ S.A.T. SCORE: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ YEARS IN JROTC \_\_\_\_\_

UNIVERSITIES you've been accepted to: \_\_\_\_\_

UNIVERSITY you plan to attend: \_\_\_\_\_

MAJOR: \_\_\_\_\_

ARE YOU FIRST GENERATION? \_\_\_\_\_ (If your parents or grandparents have not earned a Bachelor's Degree or higher in the U.S. then we consider you "first-gen"; if you have siblings who have graduated, you are still considered "first-gen")

**FAMILY INFORMATION:**

HOUSEHOLD TYPE:  Live with both parents  Live with single parent  Live with family /friends/other

DO YOU QUALIFY FOR FREE OR REDUCED LUNCH AT SCHOOL? \_\_\_\_\_

FIRST PARENT'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

YEARLY INCOME: \$ \_\_\_\_\_ EDUCATION LEVEL COMPLETED: \_\_\_\_\_

U.S. ARMED FORCES VETERAN? YES  NO  BRANCH \_\_\_\_\_

OTHER PARENT'S NAME: \_\_\_\_\_

ADDRESS (if not the same as first) \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

YEARLY INCOME: \$ \_\_\_\_\_ EDUCATION LEVEL COMPLETED: \_\_\_\_\_

U.S. ARMED FORCES VETERAN? YES  NO  BRANCH \_\_\_\_\_

HOW MANY SIBLINGS: \_\_\_\_\_ AGES: \_\_\_\_\_

ANY SIBLINGS CURRENTLY IN COLLEGE? \_\_\_\_\_ HAVE ANY GRADUATED FROM COLLEGE? \_\_\_\_\_