

APPLICATIONS ARE DUE APRIL 7, 2017

AVAILABLE UNIVERSITY SCHOLARSHIPS: Please check the scholarship(s) you are applying for. You must complete the **General Requirements** for all scholarships, PLUS any Additional Requirements as noted below. These scholarships all require that a student enroll in a **4-year university** in order to receive award. You must submit your complete application *both* electronically as a PDF and in paper copy where noted.

- The SUHI Foundation Primary Fund Scholarship** – The primary fund of the SUHI Foundation awards at least one annual 4-year scholarship in the amount of \$1,000 per year. Any additional scholarship awards that become available will be made to applicants of this fund. **PDF and PAPER**

- Alan Dodson Memorial Scholarship SUHI Class ‘68** – A 4-year scholarship is awarded in the amount of \$3,000 per year. Must have lettered in a sport - include evidence (such as Athletics certificate, letter from coach, etc.) **PDF and PAPER**

- The Class of ‘76 Scholarship** – A 1-year scholarship in the amount of \$2,000. Must reside in National City, have a minimum 2.5 GPA and has attended NC schools since 8th grade. School or community involvement is required. One Rec Letter must be from outside of school (this may serve as 2nd letter per the General Requirements, or add 3rd) **PDF and PAPER**

- The Class of ‘64 Scholarship** – A 4-year scholarship in the amount of \$1,000 awarded each year. Students must demonstrate financial need. **PDF ONLY**

- The Class of ‘63 Scholarship** – A 1-year scholarship in the amount of \$1,000 awarded. Students must demonstrate financial need. **PDF and PAPER**

- The Ruth Anna and Louis F. Cable Memorial Scholarship**– This 4-year scholarship, in the amount of \$2,500 per year, was established by a retired teacher in memory of her loving parents. Applicants must exemplify resilience and strong moral character through obstacles overcome, as well as well-developed career and personal goals. **PDF and PAPER**

- Kile Morgan, Sr. Scholarship**– A 4-year scholarship awarded in the amount of \$3,000 per year. Student applicants must demonstrate financial need and have an interest in community service. **PDF ONLY**

- Donna Wilcox Morgan Scholarship**– A 4-year scholarship awarded in the amount of \$3,000 per year. Student applicants must demonstrate financial need and have an interest in community service. **PDF ONLY**

- The Linda F. Morasch Scholarship**– A 4-year scholarship in the amount of \$3,000 per year. Applicants must be accepted to and intend to enroll at a California State university. **PDF ONLY**

- The Jess and Sharon Van Deventer Business Scholarship**– A 4-year scholarship in the amount of \$1,000 per year. Proof of acceptance to San Diego State University (preference to applicants majoring in Business or related field) **PDF and PAPER**

- Thomas M. Martinez Memorial Scholarship** – A 1-year scholarship in the amount of \$1,000 per student. Preference is given to applicants who are JROTC cadets during their final two years at Sweetwater or whose parent or parents serve or have served in the US Armed Forces. **PDF and PAPER**
Rec Letter must be from a Senior Military Instructor (this may be the 2nd letter per the General Requirements)
OR if you are the child of a U.S. Veteran, submit a copy of parent’s Form DD214

- California Homebuilding Foundation (CHF)** – The CHF is the charitable arm of the Building Industry Association for the State of California. Through a donation made by Kile Morgan, Jr., a member of the class of 1964, this is a 4-year scholarship of \$2,500 per year is awarded to a Sweetwater student focusing on home building, real estate or related fields. **PDF ONLY**

- “Mr./Miss Sweetwater” Ken Aramburo Memorial Scholarship** – A 1-year scholarship in the amount of \$1,000. A minimum 3.0 GPA and a leadership role in at least two student organizations are eligibility requirements. Club and student group officers, as well as roles in groups that require election/audition/appointment (such as ASB, Varsity sports/cheer, or performance groups [theatre, dance, choir] qualify as “leadership”. **PDF ONLY**
One Rec Letter must be from a Club Advisor in which you hold a leadership position (this may be the 2nd letter)
Additional essay (500 words max) is required, answering the following: 1) What makes you Miss/Mr. Sweetwater?
2) How will you use your leadership skills and your career choice to impact your community and/or broader society?

SCHOLARSHIP APPLICATION INSTRUCTIONS

- Step 1: Complete the Application FORM online at <https://goo.gl/forms/LsYAnAWWNHVbJIjq2>**
Click here to follow the link - <https://goo.gl/forms/LsYAnAWWNHVbJIjq2>

Please Note –Applicants **will not** be able to save and return to this **FORM**, it must be completed **all at once**. The form included on page 3 of this application is just a *guide* to help you gather **all the information** you need to complete Step 1 when ready. IF you completed the FORM for The Morgan Family Foundation Scholarship, you may use the PDF that was emailed to you as this is the **SAME** form.

Step 2: Please submit the following backup documents along with the application FORM. Attach documents in the order shown below as ONE, single, PDF file (email) and a PAPER copy where noted above. Your name must appear at the top of all backup documents.

- 1. HIGH SCHOOL TRANSCRIPT.
 - 2. SAT SCORES THAT SUPPORT TOTAL SCORE YOU INDICATED IN APPLICATION.
 - 3. TWO LETTERS OF RECOMMENDATION:
 - 1 FROM A HIGH SCHOOL TEACHER WHO KNOWS YOU WELL, and
 - 1 FROM A COMMUNITY MEMBER (could be a club advisor, coach, mentor, manager, pastor/clergy, JROTC instructor, etc.).
 - 4. PROOF OF ACCEPTANCE INTO A 4-YEAR UNDERGRADUATE PROGRAM.
 - 5. COPY OF COMPLETED FAFSA REPORT SHOWING INCOME AND EXPECTED FAMILY CONTRIBUTION.
 - 6. RESUME OF SCHOOL AND COMMUNITY ACTIVITIES SINCE 9TH GRADE; INDICATE WHETHER YOU WERE A MEMBER OR OFFICER, WHAT GRADES YOU PARTICIPATED, AND HOURS SPENT ON EACH. (Include volunteer and/or paid work, awards/recognition, conferences and summer programs)
 - 7. PERSONAL STATEMENT (**max one page**) OF YOUR GOALS AND WHY YOU ARE APPLYING FOR THIS SCHOLARSHIP. YOUR ESSAY SHOULD INCLUDE (but not be limited to) THE FOLLOWING (if applicable):
 - a) Personal and family background/circumstances
 - b) Career goals, aspirations, and motivation to succeed
 - c) Obstacles faced / challenges overcome
 - d) Financial situation, family’s ability to pay for college
 - 8. CURRENT PHOTOGRAPH
- Step 3: As soon as available, submit a copy of your Award Letter from the University’s Financial Aid Office of the school where you intend to enroll. This is a **REQUIRED** and critical piece of information for the review and selection process.**

Please submit the PAPER COPIES of your completed application(s) to Ms. Arroyo in the Sweetwater HS Counseling Center, and EMAIL one complete PDF file to Ms. Juarez at mjuarez@thesuhifoundation.org

For questions about the application, Ms. Martha Juarez with The SUHI Foundation can also be reached at 619-240-4702 by phone/text, or via email at mjuarez@thesuhifoundation.org.

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By submitting this application, you are authorizing The SUHI Foundation to publish photographs, videos, limited personal history and future correspondence regarding college or career experiences on its website, www.thesuhifoundation.org and in social media. Financial, health, emigration status and credit information will be kept strictly confidential.

**THE SUHI FOUNDATION, INC.
SCHOLARSHIP APPLICATION**

Applicant Name: _____

APPLICANT INFORMATION:

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIPCODE:** _____

PHONE (best number to reach you): _____ **MALE:** **FEMALE:**

RACE/ETHNICITY (check all that apply): American Indian or Alaska Native Asian Black or African American
 Hispanic/Latino Native Hawaiian or Other Pacific Islander White

DATE OF BIRTH: _____ **BIRTHPLACE:** _____

EMAIL ADDRESS: _____

GPA: _____ **S.A.T. SCORE:** _____ **CLASS RANKING:** _____ **YEARS IN JROTC:** _____

UNIVERSITIES you've been accepted to: _____

UNIVERSITY you plan to attend: _____

MAJOR: _____

ARE YOU FIRST GENERATION? _____ (If your parents or grandparents have not earned a Bachelor's Degree or higher in the U.S. then we consider you "first-gen"; if you have siblings who have graduated, you are still considered "first-gen")

FAMILY INFORMATION:

HOUSEHOLD TYPE: Live with both parents Live with single parent Live with family /friends/other

DO YOU QUALIFY FOR FREE OR REDUCED LUNCH AT SCHOOL? _____

FIRST PARENT'S NAME: _____

ADDRESS: _____

OCCUPATION: _____ **HOW LONG:** _____

YEARLY INCOME: \$ _____ **EDUCATION LEVEL COMPLETED:** _____

U.S. ARMED FORCES VETERAN? YES NO **BRANCH** _____

OTHER PARENT'S NAME: _____

ADDRESS (if not the same as first) _____

OCCUPATION: _____ **HOW LONG:** _____

YEARLY INCOME: \$ _____ **EDUCATION LEVEL COMPLETED:** _____

U.S. ARMED FORCES VETERAN? YES NO **BRANCH** _____

HOW MANY SIBLINGS: _____ **AGES:** _____

ANY SIBLINGS CURRENTLY IN COLLEGE? _____ **HAVE ANY GRADUATED FROM COLLEGE?** _____